

10:30 a.m. Holy Eucharist Rite II

Prelude: In Paradisum

Faure/Dupre

THE WORD OF GOD

(At the tolling of the bells, the congregation is asked to stand.)

Opening Hymn: 382

General Seminary

Blessed be God: Father, Son and Holy Spirit. p. 351
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria S-280

Powell

Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Lesson: Wisdom 3:1-9

see page 5

Psalm 24



- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell there in.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord*
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?"
"The Lord of hosts, he is the King of glory."

Second Lesson: Revelation 21:1-6a *see page 5*

Gospel Hymn: 293, vs. 1-2 *Grand Isle*

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glorify to you, Lord Christ.

John 11:32-44 *see page 5*

The Gospel of the Lord.
Praise to you, Lord Christ.

Gospel Hymn: 293, vs. 3 *Grand Isle*

The Sermon *The Rector*

The Nicene Creed *p. 358*

The Prayers of the People, Form VI *p. 392*
A leader will begin and end the prayers.
Each petition in between may be separately offered
by any member of the congregation.

The Absolution

The Exchange of Peace

Offertory Anthem:
The Eternal Gifts of Christ *H. Ley*

Offertory Hymn: 380, vs 3 *Old hundredth*

Presentation of Gifts

*Those who are celebrating birthdays within the week
are invited to follow the ushers to the altar, to receive prayers
and blessings and offer themselves at the Lord's Table.*

THE HOLY COMMUNION

The Great Thanksgiving, Prayer B *p. 367*

Sanctus S-130 *Schubert*

The Lord's Prayer *p. 364*

The Breaking of the Bread *p. 364*

Communion of the People
*All are welcome to come forward and receive Holy Communion.**

If you need gluten free, alert the priest distributing the wafers.
Each priest will have gluten-free wafers.

If you do not wish to receive,
you are welcome to come forward for a blessing.

Communion Anthem: Lord, in thy Mercy *F. Mendelssohn*

Communion Hymn: 313 *Jesu meine Zuversicht*

The Postcommunion Prayer *p. 365*

The Blessing

Announcements

Closing Hymn: 623 *O quanta qualia*

The congregation is asked to sit for the postlude.

Postlude: Litany (Rest in Peace) *Schubert/Dickinson*

The Dismissal

*Announcements are made for the good of the
community, so if you have something you
would like to announce, please check with
the Rector. Thanks so much.*

** If you have not yet transferred your membership to Saint Ann's,
or are not yet a member or have not been baptized in the church,
received or are simply contemplating making a reaffirmation or
commitment to your faith, please speak to the Rector.*

Today's Readings

Book of Wisdom [3:1-9]

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive a great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Book of Revelation [21:1-6a]

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Gospel of Saint John [11:32-44]

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."



Saint Ann's Mission Statement

We exist to change lives;
ours and others;
for more effective, loving,
compassionate
God-filled living.

*The Episcopal Church
welcomes all who worship Jesus
Christ with 109 dioceses and
3 regional areas in 16 nations.
The Episcopal Church is a
member province of the
worldwide Anglican Communion.*

VESTRY OFFICERS

Beth Sullivan
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Rector

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Parish Administrator
Violeta Chan-Scott
Organist & Choirmaster
Sharon Friez
Nearly New Manager

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The Five Marks of Mission

The Mission of the Church is the Mission of Christ

- To proclaim the Good News of the Kingdom
- To teach, baptize and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

We recognize with gratitude that the Five Marks of Mission, developed by the anglican Consultative Council between 1984 and 1990, have won wide acceptance among Anglicans, and have given parishes and dioceses around the world a practical and memorable "checklist" for mission activities.

SAINT ANN'S EPISCOPAL CHURCH

All Saints, Year B

4 November 2012

8:30a.m. Holy Eucharist Rite I

THE WORD OF GOD

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Collect for Purity p. 323

Gloria p. 324

Collect of the Day

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

Old Testament: Wisdom 3:1-9 *see page 5*

Psalms 24 (*read responsively by whole verse*) p. 613

Epistle: Revelation 21:1-6a *see page 5*

Holy Gospel: John 11:32-44 *see page 5*

Sermon The Rector

Nicene Creed p. 327

Prayers of the People p. 328

Confession and Absolution p. 331

Exchange of Peace

Offertory Sentences

THE HOLY COMMUNION

Those who are celebrating birthdays within the week are invited to follow the ushers to the altar to receive prayers and blessings and offer themselves at the Lord's Table

The Great Thanksgiving, Eucharistic Prayer II p. 340

Breaking of the Bread p. 337

Communion of the People

All are welcome to come forward and receive Holy Communion.
If you need gluten-free wafers, just let the priest know at the rail.*

If you do not wish to receive, you are welcome to come forward for a blessing.

Postcommunion Prayer p. 339

Blessing

Announcements

Closing Hymn: 623

O quanta qualia

Dismissal

Today's altar flowers are given in loving memory of:

Thomas Rogerson
by Pat Rogerson